忙碌生活中的省思一停聽看



『帕祿』與『匆促』

One of the great illusions of our day is that hurrying will buy us more time.

在現代生活中有一些混大的假象,其中之一就是,人們以為『匆促』 熊給自己帶來更多的『時間』。

> — by John Ortberg from his book The Life You've Always Wanted!

『帕祿』與『匆促』

Jesus often had much to do... Jesus was often busy, but never hurried.

> 耶穌在這世上的時候, 常常有許多的事要做... 耶穌是常常『忙碌』、 但祂卻從來不『匆促』。

— by John Ortberg from his book The Life You've Always Wanted!

『中帝』與『中意』

馬大伺候的事多、心裡<u>忙亂...</u> 耶穌回答說、馬大、馬大、 你為許多的事、<u>思處煩擾...</u>

Martha was distracted by the big dinner she was preparing...
The Lord said to her, "My dear Martha, you are worried and upset over all these details...

(路加福音:十40a, 41, NLT)

在岭绿中懂得『停』

停下來『享安息』

停下來『再聚焦』

停下來『倚靠神』

在临時一種湯『聽』

聆聽『牧者』聲音

聆聽『人心』聲音

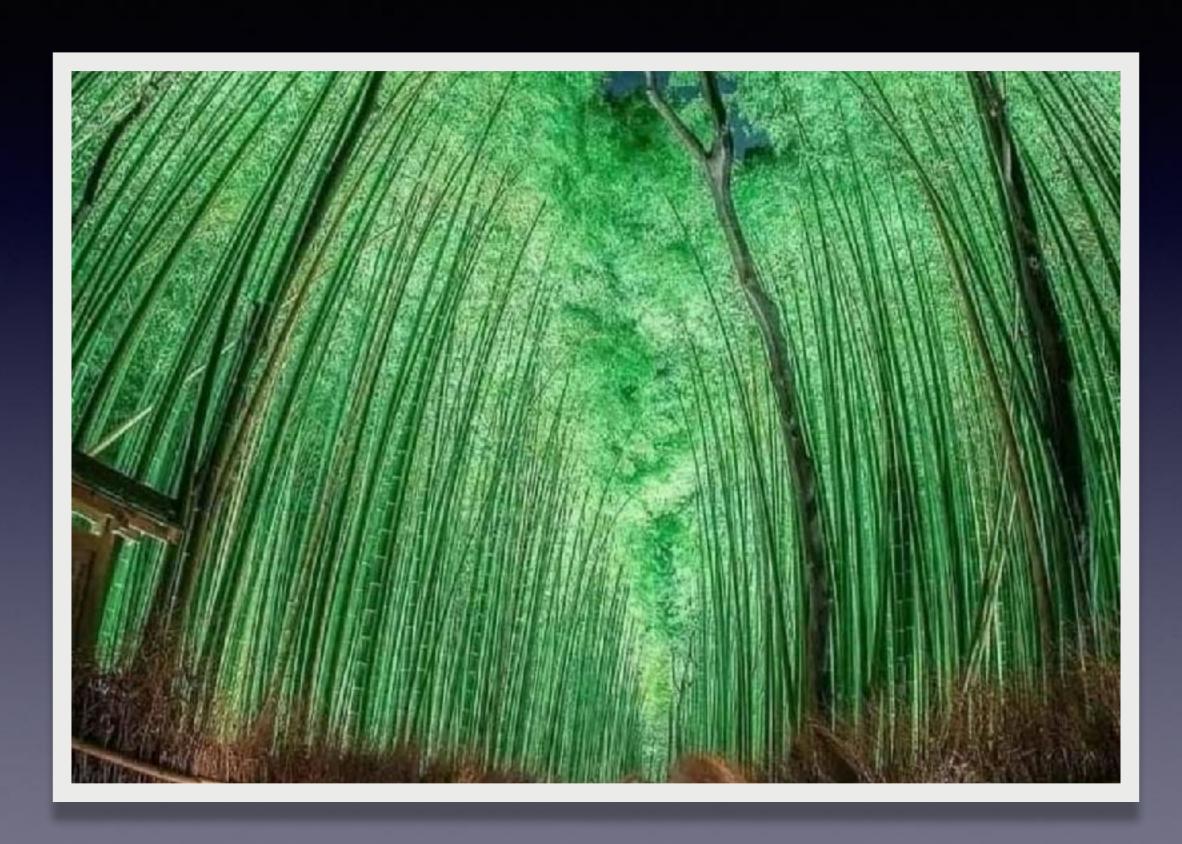
聆聽『自己』聲音

在岭绿中懂得『看』

察看自己『動機』

察看自己『心態』

察看自己『長進』



耶和華不像人看人,人是看外貌、耶和華是看內心。

Humans only care about the external appearance, but the Eternal considers the inner character.

(撒母耳記上:十六7, Voice)

The most serious sign of hurry sickness is a diminished capacity to love. Love and hurry are fundamentally incompatible. Love always takes time, and time is one thing hurried people don't have.

『匆促病』最嚴重的症狀 是會漸漸失去『愛』的能力, 因為『愛』與『匆促』基本上是不相容的。 『愛』總是需要『時間』, 而『時間』 卻是這些『匆促』的人所沒有的。

> — by John Ortberg from his book The Life You've Always Wanted

我若能說萬人的方言、並天使的話語、卻沒有愛、我就成了鳴的鑼、響的鈸一般。

我若有先知講道之能、也明白各樣的奧科、 各樣的知識·

而且有全備的信、叫我能殼移山、卻沒有愛、 我就算不得甚麼。

我若將所有的賙濟窮人、又捨己身叫人焚燒、卻沒有愛、仍然與我無益。

(哥林多前書:十三1-3)

但命令的總歸就是愛, 這愛是從清潔的心、和無虧的良心、 無偽的信心,生出來的。

The purpose of my instruction is that all believers would be filled with love that comes from a pure heart, a clear conscience, and genuine faith.

(提摩太前書: -5, NLT)

讓我們在忙碌中懂得『看』 ***

察看自己『動機』



The greatest heroes of faith are not always those who seem to be soaring; often it is they who are patiently plodding.

對神有信心的屬靈英雄們, 注注不是這些看起來翱翔在高處的人, 而是這些有耐心在默默耕耘的人。

> — by Dr. Warren W. Wiersbe from his book Be Comforted

主人說,好,你這又良善、又忠心的僕人···。

Well done, my good and faithful servant.

(馬太福音:二十五21, NLT)

人若有願作的心、必蒙帨納, 乃是照他所有的、並不是照他所無的。

If you are really eager to give,
then it isn't important
how much you have to give.
God wants you to give what you have,
not what you haven't.

(哥林多沒書:八12, TLB)

真正的『忠心、Faithful』, 並不是『盡己所能、Do our best』, 而是能『按神所託付的,來盡己所能、 Do our best with what God entrusted us』。

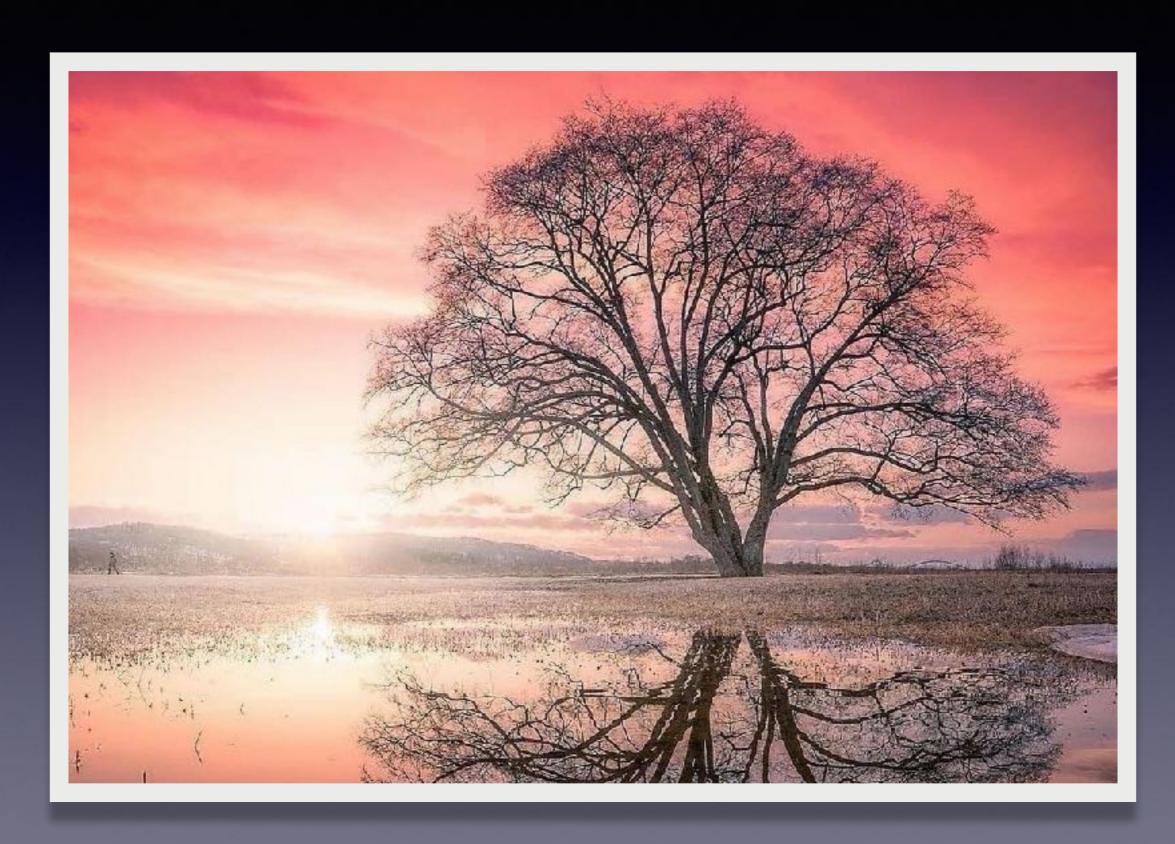
— from 『曠野溦聲 2015-11-14』

神兒女要記得, 『良善』加上『鬼心』、 並不一定就會有『成果』, 其實最難、卻也是最討神喜悅的事奉, 是在沒有『成果』中, 仍能『良善、忠心』。

— from 『曠野溦聲 2023-05-15』

讓我們在忙碌中懂得『看』 ***

察看自己『心態』



『數字』不是『結果』, 而只是衡量事情的一種方式。 所以讓我們不要去追求數字, 而是藉著『參考』數字、 幫助我們能去追求那真正值湯追求的。

— from 『曠野溦聲 2017-07-18』

God loves you just the way you are, but He refuses to leave you that way. He wants you to be just like Jesus.

無論現在我們的本相為何, 神都愛我們, 但是祂不願意我們停留在這景況, 他要我們越來越像耶穌。

— by Max Lucado from his book Just Like Jesus: Learning to Have a Heart Like His

得以長大成人、 満有基督長成的身量。

We must become like a mature person, growing until we become like Christ and have his perfection.

(以弗所書:四13, NCV)

耶穌的智慧和身量、並神和人喜愛他的心,都一齊增長。

And Jesus grew in wisdom and stature, and in favor with God and man.

(路加福音:二52, NIV)

Any self-examination should be built on three questions: What are my strengths? What are my weaknesses? What do I have to change?

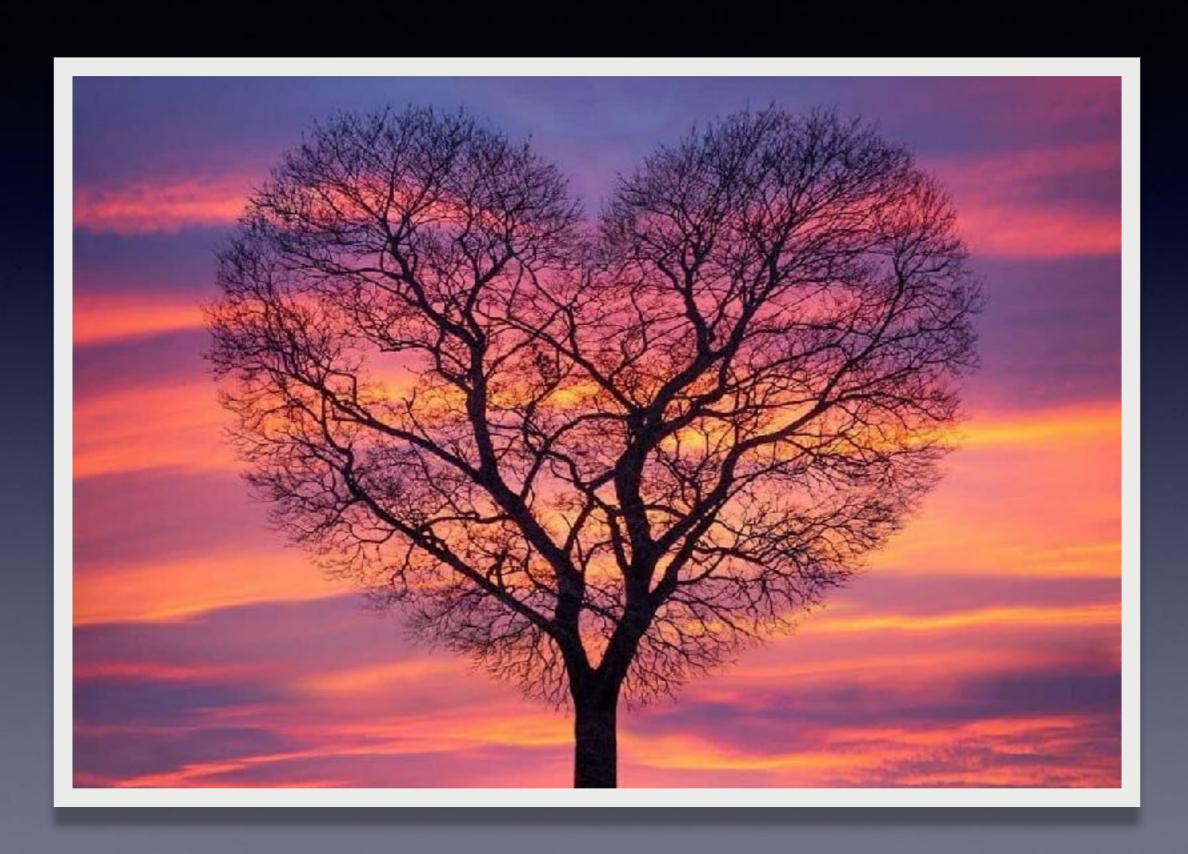
任何的自我評估, 都應該建立在下列三個問題上: 我的强處是什麼?我的弱處是什麼? 我需要改變的是什麼?

— by Dr. Howard G. Hendricks from his book Teaching To Change Life!

讓我們在忙碌中懂得『看』 ***

察看自己『長進』

岭绿生活中的省思



岭绿生活中的省思

他不喜悅馬的力大、 不喜愛人的腿快。 耶和華喜愛敬畏他、 和盼望他慈愛的人。

He is not impressed with the strength of a horse or with human might.

The Lord is pleased with those who respect him, with those who trust his love.

(詩篇:一百四十七10-11, NCV)

在岭绿中懂得『看』

察看自己『動機』

察看自己『心態』

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